



State of Utah
DEPARTMENT OF NATURAL RESOURCES
DIVISION OF WATER RIGHTS

Michael O. Leavitt
Governor

Ted Stewart
Executive Director

Robert L. Morgan
State Engineer

1594 West North Temple, Suite 220
Box 146300
Salt Lake City, Utah 84114-6300
801-538-7240
801-538-7467 (Fax)

February 18, 1999

FILE FOLDER

NOTICE TO GRASSY TRAIL DISTRIBUTION SYSTEM WATER USERS

Notice is hereby given that in compliance with Title 73, Chapter 5, Utah Code Annotated, 1953, a meeting of this Distribution System's water users and representatives of the Division of Water Rights will be held **Thursday, March 4, 1999, at 2:00 p.m., at:**

East Carbon City Hall
212 Park Place
East Carbon, Utah

The agenda will include the following outline:

1. Hearing the 1998 Minutes.
2. Hearing the 1998 Financial Report.
3. Hearing the 1998 Water Commissioner's Report.
4. Preparing a budget of salaries, other necessary expenses, and assessments.
5. Recommending a Water Commissioner for 1999.
6. Reviewing System's Directors and transacting such other business as may properly come before the meeting.

Sincerely,

Robert L. Morgan, P.E.
State Engineer

RLM:LHS:kcp